



HILTON-PARMA RECREATION PRESENTS **BOYS' LACROSSE CAMP**

Improve and have fun while learning lacrosse skills from HCS Varsity Coach, Dave Moore and JV Coach, Derek Warren. Participants will be challenged and taught through a series of skills, drills, small-sided games and full field games. A camp shirt will be given for attendance at one of the camps. Please bring a water bottle. **All your own equipment must be supplied which includes: a helmet, stick, mouth guard, shoulder pads, elbow pads and gloves.** If you do not have your own equipment, it is possible that you can still take the camp. Please call our office for equipment availability and to be placed on a list.

WHO: Boy's entering grades 1-9 in the Fall
WHEN Session 1: June 27, 28, 29 from 6-8:30 p.m.
& WHERE: Village Park behind Quest (HAYLO fields)
Session 2: August 1, 2, 3, 4 from 6-8:30 p.m.
High School JV fields (behind football field)
COST: Session 1: \$45 (#3052a)
Session 2: \$60 (#3052b)
\$90 for both camps (#3052c)



ABOUT THE INSTRUCTORS: Coach Moore is in his 2nd season coaching with the Hilton Cadets Lacrosse Program and is the current Varsity Boys Coach. Last year Coach Moore guided the JV team to a 10-5 season. Prior to coming to Hilton, he served as an assistant at Webster Thomas, and played college lacrosse for Oswego State with Coach Warren. Coach Warren is in his 3rd year coaching with the Hilton Cadets Lacrosse Program and is the current JV Boys' Coach. Prior to coaching for the Cadets, Coach Warren was involved with youth teams in his hometown and also played college lacrosse for Oswego State.

Registrations accepted by mail, drop-box or online at www.parmany.org with MasterCard or Discover only. (\$1.50 fee applies per \$65) Make checks payable and mail to:
Hilton-Parma Recreation, 59 Henry St., Hilton, NY 14468
QUESTIONS? CALL 392-9030

2011 LACROSSE CAMP REGISTRATION-CLASS # 3052

Name _____ Age _____ D.O.B _____ Phone _____

Address _____ Zip _____ Grade Entering _____

Both Parents Names _____ Email _____

Cell Phone _____ Is Equipment needed? _____

Hilton School District? Y N Town of Parma Resident? Y N Shirt Size: YL ___ AS ___ AM ___ AL ___ AXL ___ AXXL ___

Camp dates: Session 1 ___ (#3052a) Session 2 ___ (#3052b) Both Sessions ___ (#3052c)

Emergency Contact _____ Phone _____

Medical Restrictions _____

MEDICAL INSURANCE NOT PROVIDED

I/We, the parent or participant in the above-specified program, assume all risks and hazards incidental to such participation; and I hereby waive, release absolve, indemnify, and hold harmless, the Hilton-Parma Recreation Commission, Town of Parma, Village of Hilton, employees thereof, volunteers, organizers, sponsors, and supervisors except to the extent covered by liability insurance.

DATE _____ SIGNATURE _____ (Parent or Guardian)

For Office Use: Receipt # _____ Amt. Paid _____ Date Processed _____